

মহাপুৰুষ শ্ৰীমন্ত শঙ্কৰদেৱ বিশ্ববিদ্যালয়

MAHAPURUSHA SRIMANTA SANKARADEVA VISWAVIDYALAYA

[Recognised Under Section 2(f) of UGC Act, 1956]
Srimanta Sankaradeva Sangha Complex, Haladhar Bhuyan Path,
Kalongpar, Nagaon, PIN-782001, Assam, India

Ref. No.: MSSV/DR(Acad)/14/2021/ Date: 08.03.2022

Notification

Applications are invited from eligible candidates for admission into the Part Time Certificate/Diploma in Yoga for the academic session 2021-22 through online mode only.

Eligibility criteria, fee structure, admission policy and other details are available in the Information Brochure attached herewith. For details, please visit University website http://mssv.ac.in.

Issued with due approval.

(Dr. Nayanmoni Saikia) Deputy Registrar (Academic)

Date: 08.03.2022

Memo No. MSSV/DR(Acad)/14/2021/2454-2463

Copy to:

- 1. The Hon'ble Vice-Chancellor, for favour of information.
- 2. The Registrar, for favour of information.
- 3. The Deputy Registrar (Admin), for information.
- 4. The Head / Head (i/c), All Teaching Departments, for information and necessary action.
- 5. The Assistant Registrar (Academic) & Campus In-Charge (Guwahati Campus), for information and necessary action.
- 6. The Assistant Registrar (Finance), for information
- 7. The Assistant Controller, Examinations for information and necessary action.
- 8. The Assistant Librarian, Central Library for information and necessary action.
- 9. Dr. S Kalita, Head (i/c), Department of Computer Application, MSSV with a request to upload the notification in the University website
- 10. Notice Board
- 11. Office file.

(Dr. Nayanmoni Saikia) Deputy Registrar (Academic)



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ADVERTISEMENT NO: 02/22

ADMISSION TO PART TIME CERTIFICATE/DIPLOMA IN YOGA SESSION: 2021-22

DETAILED INFORMATION

- 1. Online Registration begins on: **09.03.2022**
- 2. Submission of online Application Forms for Admission begins on: 09.03.2022
- 3. Last date of submission of online Application Forms for Admission: 24.03.2022
- 4. Fee for Application Form: NIL
- 5. **Eligibility for Admission to Part Time Certificate/Diploma in Yoga:** Higher Secondary or equivalent in any discipline from any Education Board recognized by the State or Central Govt.
- 6. **Department offering the Part Time Certificate/Diploma in Yoga:** Department of Yogic Science & Naturopathy (Established: 2015 at Nagaon Campus and shifted to Guwahati Campus in 2016).
- 7. The Objectives of the Programme:
 - To facilitate the non-graduate students who are interested in Yoga but ineligible for M.A./ M.Sc./ PG Diploma Program due to lack of requisite educational qualification.
 - To facilitate the individuals working in government job/ Private Establishments, businessmen and housewives who can't participate in a full-time program.
 - To impart the basic knowledge and proper education of Yoga and its various techniques to each and every educated person of the society so as to maintain good health, sense of harmony, peace and amity in the individual level and ultimately in the greater human society.
 - To benefit the society by making the public, health conscious. With the change of lifestyle in the present-day world, diseases like Diabetes Mellitus, Hypertension, Hyperacidity, Heart attack, Asthma, Spondylitis, and Migraine are increasing very fast and are becoming matters of concern for the medical world. With the practice of Yoga, the practitioners will learn the basic requirements for healthy body, mind and spirit. Also, they will learn how to maintain these aspects with the help of Yogic discipline. This will in turn, help to make our society healthy and disease free.

8. Programme Details and Fee:

(i) Certificate Program:

Duration : 6(six) months, One semester Course

Eligibility: HS or equivalent from any Govt. recognized Board

Fees : Rs. 6000/- (Six thousand only)

(ii) **Diploma Program:**

Duration: 1(one) year, Two semester Course

Eligibility: HS or equivalent from any Govt. recognized Board

Fees : Rs. 12000/- (Twelve thousand only)



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Program and Course Plan:

- The syllabus for the Certificate Program and the 1st Semester of the Diploma Program will be the same.
- Classes for both the Programs will be held on every Saturday and Sunday except Government holidays.
- Each semester course will contain two theory papers and two practical papers
- Classes for practical papers will be held in the morning hours and after that the theory classes will be held.
- The medium of instruction will be in English, Assamese and Hindi.
- The details of the courses: Please visit University website or contact the Department of Yogic Science & Naturopathy, Sankari Sanskriti Kendra, Rupnagar, Guwahati, MSSV.

<u>ADMISSION PROCEDURE</u>

ONLINE APPLICATION PROCUDURE:

Interest candidates may apply online by following steps given below:

- Visit the University website <u>www.mssv.ac.in</u>
- Click the tab 'Admission 2021-22'
- Click the banner "Student login"
- Follow the instructions mentioned in Student login page.
- Candidates may also reach the "Student login" page by visiting the webpage: https://webadmin.mssv.ac.in/

SELECTION PROCEDURE:

Selection of candidates for admission shall be made on merit basis. The list of selected candidates shall be put on the Notice Board of the University and in the University website: www.mssv.ac.in. Intimation to the candidates shall not be conveyed individually. The candidates may be called for interview on the date and venue to be decided by the University.



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Selected candidates shall have to get themselves admitted on the date & time as specified by the University on payment of the prescribed fee, failing which selection for admission shall automatically get cancelled.

WAITING LIST:

A waiting list, programme-wise, of the candidates shall be prepared. Candidates in Waiting List may also be called for interview along with the provisionally selected candidates. Vacant seats, if any, shall be filled up from the candidates in the Waiting List. No student from the Waiting List shall, however, be admitted to any programme after 15 days from the date of commencement of classes in a Session.

CANCELLATION OF ADMISSION:

- (i) A candidate shall forfeit his/her seat, if admission is not taken on the specified date.
- (ii) A student shall also forfeit the seat, if he/she fails to attend classes without valid ground and permission of the Head of the Department concerned for **consecutive 15 (fifteen) days** from the date of commencement of class.
- (iii) The name of the student shall also be struck off the Rolls of the University, if he/she is found admitted to other University / Institution during the academic session in which he/she is admitted in the University.

ADMISSION TO NEXT HIGHER SEMESTER/CLASS:

Students of all the programmes on completion of a Semester shall be admitted to next higher Semester/Class on payment of the dues within the prescribed period. They must produce the official receipt of the payment of the dues to the respective Head of the Department for record and to get their names registered in the Department.

RESERVATION AND RELAXATION:

FOR ADMISSION:

(i) Statutory Reservation:

Scheduled Caste (S.C.) : 7%

Scheduled Tribes, Plains (S.T.P.) : 10%

Scheduled Tribes, Hills (S.T.H.) : 5%

SANKAR ROOKLA VISWALLOO

OFFICE OF THE REGISTRAR

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OBC / MOBC : 15%

EWS : 10% from Unreserved.

NOTE:

For consideration of admission under reserved categories, Certificates countersigned by the Deputy Commissioner of the district concerned must be produced.

(ii) Differently Abled (Physically handicapped/PwD):

- 3% of the total seats in each subject/programme shall be reserved for the differently abled candidates.
- Candidates applying for admission under this category of reservation must submit Medical Certificate issued by the Joint Director of Health Services of the district concerned.
- Candidates with negligible deficiency shall not be considered for admission under this category of reservation.

NOTE:

RAGGING in any form is strictly prohibited in the University. If any incident of ragging comes to the notice of the University administration, the same shall be dealt with as per rules. Students involved in ragging may be expelled or handed over to the police, if necessary.